

# **NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS**

**PUBLIC NOTICE** is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on July 6, 2004.

The agenda for the meeting is as follows:

- 10:00 Agreement with Clark Country Electric – Vehicle Maintenance Shop/Thomas Smith,  
Davis County Public Works
- 10:05 Forensic Science Services Grant/Dave Boucher, Davis County Sheriff's Office
- 10:10 Utah State Library Public Library Grant/Pete Giacomini, Davis County Library Director
- 10:15 Recommendation of Certified Rate Taxes for 2004  
Jonathan Lee, Chief Deputy of Finance, Davis County Clerk/Auditor Office
- 10:20 Gala Entertainment Contract – Davis County Conference Center Opening Event  
Scott Lunt, Davis Conference Center General Manager
- 10:30 Recommendations of Davis County Citizens Jail Committee/Paul Barker and Committee  
Members
- 10:40 Minutes  
Personnel Register  
Check Registers  
Contracts, Agreements, Etc.  
Misc.

July 2, 2004

By: Linda May  
Commission Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.